No War With Iran



Arlington National Cemetary

Nearly eighteen years. That is how long America has been at war since the post-9/11 Authorization for Use of Military Force Against Terrorists. Many Americans have forgotten this or have stopped caring; most active-duty military, veterans, and their families, however, have not. Regardless of status—civilian or veteran—as citizens we are all equally responsible when our country goes to war. Let us also not forget that the War Powers Clause of Article One of the

Constitution, reinforced by the War Powers Resolution of 1973, grants the U.S. Congress the sole authority to declare war and allow the U.S. Armed Forces to be sent abroad.

Here at The Wrath-Bearing Tree, our editors, including their families, have spent a collective total of eighteen years at war. For some of us, it seems like a lifetime ago. We were all much younger, and most of us were stupider when we first signed up. Some of us claimed to be "apolitical," as good soldiers are supposed to be. A few of us didn't really mind when we invaded Iraq, and a couple of us were even happy about it. But today, none of us have any qualms, any excuses, any sense of hesitation. We have our lived experience, and a certain set of values that we trust in deeply—now more than ever.

Some things are morally justified, but illegal. Some things are legal, but immoral. Some things are neither legal nor moral.

None of us at The Wrath-Bearing Tree are pacifists. We believe there are times when war is necessary. But those times are vanishingly rare. We try our best to see through propaganda, shun conformity, and tease out nuance. We aim to see things truthfully, though we don't always succeed.

This much we firmly believe: War with Iran would be illegal, immoral, unjustified, and catastrophic. There is no web of lies that the masters of war can spin that will erase those truths. We hope that, like us, the American people have learned from the past and refuse to accept this action for what it is: war profiteering, political distraction, and state-sanctioned murder.

In Solidarity,

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