

New Poetry from Michael Chang



Friedrich Wilhelm Karl Kuhnert (1865-1926), "Bowhead whale."

the secret life of simon & the whale

the boy inches close to the water
barefoot backpack slung over one
shoulder
he plays with the sand dips his toes in
his name is simon
simon is my human
i quote mean girls: "get in loser, we're going shopping"
he giggles
he likes ranch dressing but sometimes the buttermilk is too
much for his stomach
he enjoys wong kar-wai's movies but would rather talk
about steven universe
when we play hide-and-seek he wants to be found because he
loves me
i take him to school he hums along to my songs but prefers
katy perry
we watch tv
i tell him how unrealistic the show shark tank is
he looks at me quizzically
we change channels then go to dairy queen
he doesn't say things like white whale because that is
derogatory
just like how we don't talk about sushi or climate change
he shoos screaming babies and barking dogs away from me
when we go to coney island we speak in russian accents and
fall over laughing
i ask if he has been following the news
he says someone is being mean to him at

what will we do when we're 200, he asks as i
wipe the tear from my face

fists of harmony and justice in 3 acts

i really believe in cities and
connecting people you say real
heartfelt

make me your nasty woman i say staring into your eyes

my intergenerational trauma is my parents live in
silver lake you say earnestly

mmhmm i say not objecting because
you are cute

so this is what it means to have a
moment of madness

you have come to the right place you have
so much to hide

perpetual war tell me your
secrets get me in trouble

obsessed
paralyzed the clerk will call
the roll

*

i regret to inform you that you will not be
home

in time for dinner with your wife no matter how often
she calls

you will put your phone on
vibrate then turn it off

to death : you have to buy our product to know what's in it :
we won't get into specifics : we don't want to set a timeline
on this : who gave you that information : we'll have to refer
you back to them : it's early days : this is going to be a
process that takes place over time : we were for it before we
were against it : there have been discussions : we will not
entertain hypotheticals : we are not going into tactics
techniques or procedures : this may be an iterative process :
that is above our pay grade : we want to stress that this is
pre-decisional : there is a plan but plans have to be flexible
enough to survive first contact : it may be OBE (overcome by
events) : we have not been given release authority : it is not
yet approved for action : we are on a conditions-based
schedule : all options are on the table : we will continue to
engage with alliance partners on a range of activities that
will ensure maximum lethality : please only quote us as senior
evil corp officials or persons close to senior evil corp
leadership : 9 out of 10 dentists choose evil corp : we are
your anger managers : very legal and very good : our revenge
makes us wise : let us look at you through our designer shades
: our product has been endorsed by kate bush : no, she is a
freshman at kennesaw state university : a real georgia peach :
we find your () faith disturbing : your lack of taste does
violence to our senses : your very being is inimical to our
existence : go somewhere else for that washer and dryer set :
bitch : we will take you to the cleaners : what do you love :
what do you hate : if you could live inside a tv show which
one and why is it lucifer on fox : who are you : what do you
want : we are on pace to find cadence : the quiet you hear is
progress : thank you for shopping at evil corp

october 6, 2019, remarks as prepared for delivery

i informed mister river barkley last night that his services
are no longer needed in my life. i disagreed strongly with
many of his suggestions, as did others in the administration,

and therefore i asked mister river barkley for his resignation, which was given to me this morning.

although i appreciated his jfk jr vibes and his assertion that his dick is his biggest muscle, he never did my laundry. he failed to deliver to me macaroons in every imaginable color or call me his pocahontas and he my settler.

he cast serious doubt on his intelligence by detailing the depth of his feelings in support of the vietnam war and the draft. the public was regularly informed of this.

his choice of veal over fish was totally inexcusable. i was equally appalled when i encountered tickets to mariah carey in his diary stained with sperm and electric blue ink.

he never recovered from the unusually loud guttural noises he made during sex. he was unconvincing when he said he loved me, often in a voice that suggested he was far away or underwater. his declaration that tulsi gabbard should win the democratic nomination was similarly off-putting.

he was unable to tell me how many planes are in the sky or if it is true there are more people alive now than have ever lived. he declined to feed me more jello shots despite our school motto *possunt quia posse videntur* (they can because they think they can).

he embarrassed me by getting into that fight with his truck and losing. subsequently he had his arm in a cast which stank to high heaven.

admittedly i will miss the firm underside of his thighs and the steady scaffolding of his sex. i am however comforted by the truth that nothing is better than breadsticks with the menendez brothers.

i thank mister river barkley very much for his service to our country and my happiness. i will be naming a new mister river

barkley next week.

thank you!

(don't pretend you're sorry□□)

acid taste like

He started seeing Sam everywhere.

Sam, who called him 'beautiful,' eyes like liquid smoke.

Sam, who stood perilously close as they poured the wine.

Strong yet gentle, blond-dusted hands.

Sam, who wore the plaid shirt, frayed khaki shorts, and beat-up loafers on their bodega run.

Chestnut-brown bedhead, cheeks rosy on their porcelain face.

The one he wanted to hold him, the one he hoped to make less lonely, the one he followed home.



Life was hard enough without a Greek chorus of Sams second-guessing his every move.

Haunted by his exes, he wanted significance.

He cried into his champagne, tired of questioning, tired of pushing back.

Acceptance sounded so good, like a drug.

Boy was with Girl.

Kind, inquisitive eyes the color of concrete.

Brown hair (of course) slicked back, shoulders firm, torso wide.

Girl freaking out, some low-rate drama.

Boy's body, a boar ready to charge.

Girl in the bathroom, Boy's expression softened—

Freed,

Granted a reprieve,

From performing masculinity.

Boy looked over, smiling as if he understood.

So tantalizingly close,
All he had to do was reach over,
Before Boy slipped back into character.

He imagined bringing Boy dinner, roast chicken and potatoes.
They would eat in silence, as if any stray sound might tip her
off.


Bellies full, side-by-side on the bed—
Striped pajamas,
Sheets that smelled like her,
Growing braver in the dark, bodies ablaze with feeling.
Skin, lips, tongue, there for the taking.
He raised a finger to Boy's lips and gently pried his mouth
open, inserting his finger.
Play it safe or swing for the fences?
Snatching Boy's receipt off the table, he felt a sickening
swirl of desire—
Like standing in the eye of a hurricane.
This little victory made him happier than he'd felt in a long
time.

Throwing up in that Waffle House, acid stinging his throat.
Outside for a smoke, his socks mismatched and his hair wild.
GO BACK TO CHINA, someone yelled, speeding past.
Possessed by cultural restlessness,
Always searching for a way in, a way out.

He decided that his favorite word was 'possibility.'
Even hope doesn't seem as surefire a thing.
Possibility is hope plus.
Nothing out of reach.
Maybe.

He unfolded the receipt, admired it.
CUSTOMER: SAM ____, it read.
He noticed the digits, the urgent scrawl.
Penmanship tight, compact, economical.
CALL ME, it said.

It's All So Familiar; It's All So Heartbreaking

Today, November 24th, 2015, Jason Van Dyke was charged with  first-degree murder in the slaying of Laquan McDonald in Chicago, Illinois. We all should be charged for the same thing. I won't argue with anyone who wants to call Jason Van Dyke a bad apple, but the problem is larger than that.

The problem—the problem that led to the death of Laquan McDonald—extends to Jason Van Dyke's police department, whose officers allegedly went into a Burger King and erased the surveillance video. It extends to the Mayor's office and to the State's Attorney's office, who were dilatory in bringing charges. It extends to our legislatures who have shielded our law enforcement officers with cloaks of qualified immunity, impunity, and legal invincibility. It extends to our courts, all the way up to the Supreme Court, for eviscerating the Fourth Amendment rights of the citizens.

The problem extends to each and every single one of us who wants to claim citizenship in a democratic republic.

Laquan McDonald is on all of us.

We are a society. We have a culture. We share a nation. We call ourselves the *United States of America*. We pride ourselves on our democratic ideals. We claim exceptionalism. Equal protection under the laws. A government of the people and by the people. Just as we as a nation cannot absolve ourselves for the slaughter of innocents overseas when we send our troops to war, we can't abdicate our own responsibility for the death of Laquan McDonald or any of the others unjustly harassed, abused, or murdered in our name.

All it takes to file criminal charges in this country is probable cause, a bar so low in our courts that if it were not so tragic it would be laughable. It took over a year to charge Jason Van Dyke with first-degree murder despite the fact that clear video evidence showed far more than probable cause that he committed first-degree murder when he opened fire on a juvenile, a teenager who was moving away from him, a kid who made no threatening gestures toward Jason Van Dyke. He opened fire and he kept firing. Laquan McDonald fell to the ground and Jason Van Dyke kept firing.

It was memorialized in video. Evidence exists. Probable cause exists. As a society, we should be expected to seek justice for whomever was responsible for the death of Laquan McDonald. But we didn't. We delayed, and justice delayed is justice denied.

It took 400 days to charge Van Dyke in the shooting of Laquan McDonald.

Jason Van Dyke gunned down Laquan McDonald on October 20th, 2014. A judge, in response to a journalist's Freedom of Information Act request, ordered the video of the shooting released to the public by November 25th, 2015. 400 days.

400 days have gone by since Laquan McDonald breathed his last while he lay bleeding in the streets from sixteen bullet holes, with all the bullets being fired by one sworn to *uphold* the law and *protect* and *serve* the public.

400 days. The State's Attorney, she's an elected official. She's a politician. The video had been requested by the public for a year. When the courts finally forced the city to release the video of the slaying as unrest continued to grow, she waited until the day the video was released to press charges.

#BlackLivesMatter –Laquan McDonald's life mattered.

If Laquan McDonald had been arrested for shooting and killing

someone, if the roles were reversed, he would have been put in jail and charged as soon as the courts were open for business. He would have been denied bail. He would have been assigned to an overworked public defender who could not possibly be expected to provide effective assistance of counsel with the immorally low funding and staffing in the public defender's office. Laquan McDonald would either be coerced into pleading or he would have a mere formality of a trial before he was sent to prison or death row. No one would blink, because that is how our country operates. That is the status quo.

Instead, Jason Van Dyke is a white police officer who has a thin blue line to erase video tapes for him. He is a white police officer who has the strongest unions and political lobbies behind him. He is a white police officer who works in the executive branch of our government, hand in hand with the attorneys responsible for charging decisions and prosecutions. He is a white police officer who has 400 days to prepare a defense, to prepare his family, to practice those magic words, "I feared for my life." He is a white police officer who may have never been charged in the first place if a journalist didn't fight for that video to be released, who may have never been charged had that video not forced the hand of the State's Attorney in her own self-interested political game.

We are all complicit; we are all responsible for change.

Plenty of people will spill words indicting Jason Van Dyke, but plenty of right-wing racists will instead blame the victim and say that if Laquan McDonald weren't a "thug," if he had just followed the directions of police, if he had just not committed any crimes in the first place, he would still be alive. Their logic will rest on the idea that anything short of unflinching obedience to the State, anything short of complete purity of spirit (and skin) deserves the sentence of death with no trial.

Plenty of people will blame a police culture that encourages

officers to shoot first and ask questions later, yet plenty of others will write op-eds about a non-existent war on police.

Plenty of people will march in Laquan McDonald's memory to honor him and to protest the sad truth that our government—and thus, the majority of our citizenry—cares less for the lives of black people and other people of color than it does for the white majority, yet many will point to the red herring of black on black violence.

Plenty of people will scream out in anguish because they aren't heard when they say, "Black lives matter," but—sadly—plenty of people will scream out in anger and denial to drown them out. Plenty of people will miss the point entirely; and to protect their own fragile psyches, to continue living in denial, or to maintain their own status quo, they will cry out, "All lives matter."

It's all so familiar, and it's all so heartbreaking. So many words will be spilled about the blood we continue to spill, and most of them will be pointing the finger at someone else. So few will hold up a mirror and say, "How am I complicit?" The truth is, we are all to blame.

We live in a culture of fear in which we demonize "the other." We live in a culture of violence in which we use guns in misguided efforts to solve or prevent our problems. We live in a culture in which we are at war with each other—black lives vs. blue lives, liberals vs. conservatives, extremist evangelicals vs. everyone, and the list goes on.

We live in a culture in which we voice outrage over the blood spilled in our streets, in our movie theaters, and in our schools; yet, we do nothing about it. We live in a culture in which we are all given one vote, we are all given voices, and we continue to either not use them or we waste them to maintain the status quo. The status quo is not acceptable.

My heart absolutely breaks for Laquan McDonald and for his

family. And my heart breaks for us all.

Matthew J. Hefti is the author
✘ of [*A Hard and Heavy Thing*](#) (Tyurus
/ F+W) .

Against Obvious Racism

Let's be honest about racism. It's here. And it's not going anywhere. But its prevalence is surprising, again, if we're being honest: we've been under the mistaken impression, for some time, now, outside the ghetto, outside poverty-stricken areas and urban centers (I'm using white code for places that black people live) that America is a fundamentally just society. We thought that we had judicial mechanisms sufficient to satisfy all segments of the population – if not *equally*, at least on some kind of sliding scale. We thought racism was on the downswing. Black comedians, rappers, and religious authorities seemed to be ministering to the disproportionate attention young black men attracted from police. Culturally, we'd accepted, on a broad level, that being black meant that you were more likely to go to prison or have trouble with law enforcement. We accepted similar things about the Hispanic population, and rarely thought anything about the Native American communities – they were wisely placed on reservations many years ago, and given responsibility over themselves, which meant that what happened to them was their fault, and not ours. Recently, the proverbial chickens have come home to

roost. We've seen behind the curtain. And the truth is this: while the punishment and social opprobrium have discouraged certain obvious forms of racism, racism itself is as thick on American life as pond scum on a still pond.

When I was in Afghanistan, one of the most remarkable lessons was that justice, and governance, were largely arbitrary – matters of aesthetics. One village would be ruled by a pro-government militia (Afghan Police and Army rarely patrolled, much of what we called “government controlled” land in Afghanistan was, in fact, militia controlled). The militia would collect taxes of 10% or 15% from the population, and would take responsibility for adjudicating tribal disputes. In other words, they acted like the Police, and tribal mechanisms (elders, etc.) acted like our judiciary. Another village, across a road, or some other terrain feature, would be ruled by the Taliban. The Taliban would collect taxes of 10% or 15% from the population, and would take responsibility for adjudicating tribal disputes using Sharia law – a Mullah would interpret crimes and, having established guilt or innocence, would impose punishment based on the Koran.

Whether a village accepted militia or Taliban rule was a combination of self-interest, security, group preference, and other variables that I do not claim to have understood, as an outsider. The important takeaway, for the purposes of this article, and understanding the role justice plays in our own society, is that *literally any* mechanism was preferable to none, and that the role of “justice” was to keep the peace, was to ensure social stability, and an absence of strife or struggle within a given community. Otherwise, war resulted. Without justice, tribes would go to war against one another over disputed resources, in a heartbeat. This was the situation on the border of Pakistan, territory the government didn't even have the strength to dispute in 2007, let alone manage.

Our American justice system has been failing for a while, now,

and the only reason it hasn't been more obvious is that it's only been failing certain portions of the population. For those individuals who are angry about this fact – that it took the well-publicized deaths of three consecutive black men under suspicious circumstances, and the refusal of a Grand Jury to acknowledge what our eyes and ears have shown reasonable people to be true – all I can say is that one knows what one knows. I can't take responsibility for the past, but I can acknowledge the present, and agree with the obvious, logical assessment that things are not correct, things are not just. The system is creating unrest where it should be resolving unrest. The American justice system – and American society in general – is, in as fundamental a way as one can imagine, broken.

The problem is not the police. I take great exception to the wealth of anger and opprobrium heaped upon our policemen and policewomen. The police are here to enforce our social standards, and they do so, quite effectively. Instead, we should be observing our own actions, and looking in the mirror to assess whether or not the problem lies within ourselves, the people of America. When you see a group of young black men, does part of you worry, does it provoke some nameless anxiety that is not felt when you're around a group of young white men? When you're sitting at a bar and a black man walks in, do you react differently from when a white man enters? Do you see a group of Hispanic people at a bus stop or in a parking lot and immediately draw conclusions about them, their motivations, their histories?

Of course you do. And when a young black man who stole a \$5 pack of swisher sweets cigarillos from a convenience store is shot by the police, when you breathe a silent sigh of relief: "one less scumbag who might get rape my wife and blast rap music loudly," that's not an indictment of the police, that's the police doing what you hoped they'd do. Ditto the hell-kid with the pistol replica, and the criminal giant who was

blackly and horribly selling loose cigarettes for profit, illegally, on a street corner. *Not in my town, you think. Motherfucking property value killing monkeys.*

You can lie to me all you want, and you can also lie to yourself, if that's important to maintaining whatever fiction you're perpetuating. But a lie is a lie, and the truth is this: you're fine with the police hassling black people, because you think black people are criminals, and you want the police to hassle criminals. I feel the same way. We're in a safe place here, we can be honest with each other. I'm scared on the train when black and Hispanic people get on board on Bridgeport or Stamford – they rarely have tickets, and always have some cock-and-bull story about misplacing it, or moving seats, or who knows what. My hypothesis? They're on the train to rob employed (this is white code for "white") people of their money and tickets.

So – but it's too obvious, now, that's the real problem with Ferguson and Eric Garner and "I can't breathe." The jig's up – people know who we are (white people, and specifically white men), and they know what we want, because they see our desires accomplished through our police. We need to make a change, so people stop rioting and burning the franchises that white people own, like CVS and Rite Aid and Family Dollar. We need to give the blacks justice – even if that means occasionally sacrificing a police officer to a kangaroo court. After all, this is really about *our* safety, and our ability to hold onto the grudges and stereotypes we cherish. If we don't feed the occasional officer to the wolves, it'll all be too obvious, and we'll actually have to change how we think about black people, and women, and Mexicans, and Chinese, and homosexuals. Police officers understand why they get paid overtime and hazardous duty – it's not so they should be safe – they're keeping *us* safe. And sometimes that means we have to hang a police officer up high, by the neck, to prevent the rabble from rioting, from getting on the train and stealing and

looting and burning.